

**Association of Government Accountants**

**Nashville Chapter**

**Scholarship**

**Application Form**

The Scholarship Application Form is also

available at: [www.nashvilleaga.org/scholarships.html](http://www.nashvilleaga.org/scholarships.html)

Please email completed form to:

awards@nashvilleaga.org

Deadline for submission of completed application: March 31, 2017



**Association of Government Accountants  
Scholarship Application Form**

**William R. Snodgrass Scholarship:** Two (2) $1,000 scholarships awarded to a Middle or West Tennessee, Southern Kentucky, or Northern Alabama high school senior or college student with a business-related major such as accounting, economics, finance, information systems, management, or marketing.

**Fawn W. Ellis Scholarship:** Two (2) $1,000 scholarships awarded to an AGA Nashville area chapter member, member’s spouse, or member’s child or grandchild (any college or university and any major may apply.)

*This application is to be used for both of the above scholarships. Applicants must meet the criteria above to apply, have an overall grade point average of 2.8 or higher, and not be a previous Nashville Chapter Scholarship winner. The Awards Committee reserves the right to award only those scholarships as it sees fit based on the applications submitted.*

*Scholarships will be paid directly to the college or university the winner is/will be attending. Should the student withdraw from the school, the funds will be refunded to AGA.*

**Instructions**

1. Complete and sign/type name in the application form (add additional pages if necessary).
2. Attach current high school or college transcript(s).
3. Attach two letters of recommendation. One from a high school or college instructor and one from a current or past employer. If you have never been employed, both recommendations can be from instructors. Each letter should state in approximately 250 words why the individual should receive this scholarship and should include specific examples of service, leadership ability, or other pertinent qualities.
4. Attach your response to the essay questions below.

The application and all attachments should be submitted together (via email) and be received no later than **March 31, 2017**. If you have questions, please contact the awards committee by e-mail at [awards@nashvilleaga.org](mailto:awards@nashvilleaga.org). Incomplete or late applications will not be considered. Email applications to: [awards@nashvilleaga.org](mailto:awards@nashvilleaga.org)

**Essay – Two responses are required.** (Question 1 is required and has three parts to answer; select and answer either (#2) or the (#3) question (your choice as to which one). Attach your responses to both questions.) *The length of the entire essay should be no more than three double-spaced pages for both of the questions.*

1a. Describe your career in 5 years? 10 years?

1b. What are some of your individual strengths and talents that will assist you in meeting your career goals? What are some of your weaknesses that might impede your ability to meet your career goals?

1c. How have you maximized those strengths and how have you overcome some of your weaknesses?

1. What are the two most significant courses you have taken in preparation for your career? Why do you consider these courses to be significant?
2. Discuss the pros and cons of working for a government entity.

**AGA NASHVILLE CHAPTER SCHOLARSHIP APPLICATION 2017**

LEGAL NAME IN FULL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOCAL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LOCAL PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERMANENT ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PERMANENT PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Scholarship being applied for: (check one) William R. Snodgrass \_\_\_\_\_\_\_\_ Fawn W. Ellis \_\_\_\_\_\_\_\_\_

**PLEASE COMPLETE THE FOLLOWING FOR CONSIDERATION FOR THE ELLIS SCHOLARSHIP:**

*Are you a Nashville Chapter AGA Member? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_*

*Are you a Nashville Chapter AGA Member’s relative? Yes \_\_\_\_\_\_ No \_\_\_\_\_\_*

Member’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Relationship \_\_\_\_\_\_\_\_\_\_\_\_\_

**HIGH SCHOOL**

What high school do you attend/did you attend? (Name and Location, including City and State)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expected/Actual Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cumulative Grade Point Average \_\_\_\_\_\_\_\_\_\_

Class Standing (check only one) □Top 10% □Top 25% □Top 50%

In what field do you plan to study or major? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of institution you plan to attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HIGHER EDUCATION**

Expected Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College/University Degree Dates Attended Major GPA Overall GPA

­­­

**EMPLOYMENT HISTORY (include part-time and full time jobs and internships)**

Employer Responsibilities Hours Per Week Start Date End Date

**ACTIVITIES**

**List high school and/or college activities (student government, clubs, sports, publications, school-sponsored community service programs, student-faculty committees, arts, music, ROTC etc. and list them in descending order of significance):**

Activity Role or Office Held Dates Involved

**List public service and community activities (homeless activities, environmental protection/conservation, advocacy activities, work with religious organizations, etc. and list them in descending order of significance). Do not repeat items listed previously.**

Activity Role Dates Involved # of Weeks Active

I certify that this information is true and correct to the best of my knowledge.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_**

Signature Date